

TOWN OF MARSHALL  
REGULAR MONTHLY MEETING MINUTES  
WEDNESDAY, MAY 11, 2022

Call To Order:

Scott Jones called the meeting to order at 7:06 p.m.

Roll Call:

All board members present, with the exception of Brett Bechtel, also present were Joe Lorence (Treasurer), Carol Luce (Clerk), and Phillip Nicholson (Maintenance).

Pledge of Allegiance

The Pledge of Allegiance was recited.

Approval of Minutes:

April 20, 2022 minutes were read, Correction needed to be revised, should read Marshall Road in place of Market Road. Randy made the motion to accept the minutes with the correction noted, Scott gave the 2rd, Motion carried.

Treasurer's Report:

Joe Lorence, gave the treasurer's report, stated due to the later meeting some checks had not been cashed and returned as of this meeting.

We also received \$247.65 payment for personal property Aid- May 2022 Distribution.

Also, \$37,832.00 ATC payment (May 1<sup>st</sup>) American Transmission Company.-power line

Public Comment:

None to report

## Old Business:

1. R.R. Crossing arms paperwork is still being completed.
2. Survey will continue to be done surrounding the Recycling Center.
3. Update on Election, Poll workers/Chief Inspectors wages was discussed:  
Due to the continued interest from election workers concerning wages being paid, these comparisons were brought forward to the board:  
Marshall presently pays Poll Workers, \$10.50 an hour, Chief Inspectors \$12.50 per Hour (Lunch Is also included). (pop. 688) all election workers have the option of taking further education to become chief inspectors.  
Willard pays \$8.00 per hour across the board, (pop.505)  
Stubbs pays \$12.00 per hour across the board (pop.579)  
Grant pays \$20.00 per hour across the board (pop. 813)  
At this time the board feels that our wages are adequate and there will be no increase at this time..

4. Rezoning for the Marshall Town Hall will be presented to the Village of Sheldon, May 18<sup>th</sup>, 2022.

5. Application of the BIL (Bipartisan Infrastructure Law) grant is being worked on.

This would be a (80/20 grant) which if excepted would be used for Market Road.

Estimates of 1 ¾' of gravel @ \$661,000.00, 2' Shoulders on each side would be needed for this project. Plus a 30% increase cost wise is likely due to inflation and could be expected. The requirement of 3 Engineers would be consulted if accepted for the grant, as of right now the town intends to take care of the culverts needed, the length of roadway being considered would be 3 miles.

## New Business:

The Town of Marshall will donate: The total of \$300.00 to the Rusk County Jr. Fair which has been done in the pastyears. Randy made a motion to donate this same amount of money; Scott gave a 2rd, Motion- Carried.

The Board gave instructions to publicize a Class II gravel Bid for The Town of Marshall. 4,000 yards more or less. Bids are to be clearly marked as **Bids**.

Addresses: P.O. Box 143, Sheldon, Wisconsin 54766 Bid will be opened –June 8<sup>th</sup>, 2022 at 7:00 p.m. at the regular monthly meeting.

The second bid that was placed as a Class II:

The Town of Marshall is looking for routing cracks and sealing. Roads to be crack sealed are as follows:

Pioneer Road from County Road D to County Road V

Cemetery Road from County Road V to Broken Arrow Road

Broken Arrow Road from County Road G to Market Road

Bids to be sent % Scott Jones Chairman, P.O. Box143, Sheldon, Wisconsin 54766

These Bids will also be opened at the regular monthly meeting at 7:00 p.m.;

The town board reserves the right to accept or reject any or all bids.

Phil was instructed to purchase handicap door handles for the front and back entrance's and to also start work with the Road signage and Fire numbers needed. Scott will order the appropriate fire numbers.

Dust Control:

\$1.26 per gallon application/ delivery A tank load would cover 1 mile (4500 gallons) Calcium Chloride at 38% Solution. Scott made a motion to order the dust control solution, 2rd by Randy Motion Carried

Scott made a motion to pay bills and Audit books, Randy gave a 2rd, Motion carried.

The next monthly meeting was set for June 8<sup>th</sup>, 2022 at 7:00 p.m.

Meeting was adjourned at 8:30 p.m. by Scott Jones

Respectively Submitted

Carol Luce, Clerk



